

# Ubuhlebezwe Municipality

### Service Delivery Budget Implementation Plan

(DRAFT) 2021/22 Financial Year





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#### FOREWORD BY HER WORSHIP THE MAYOR

The Service Delivery and Budget Implementation Plan (SDBIP) of the Ubuhlebezwe Municipality seeks to commit the Municipality to meeting specific service delivery and budget spending targets. The targets contained within this document will outline, how the uBuhlebezwe Local Municipality, will implement the objectives set out in the Integrated Development Plan (IDP), looking at Quarterly performance as a guide for monitoring expenditure and progress towards service delivery.

UBuhlebezwe Municipality has adopted its Draft IDP, which is regarded as the agreed plan between the community and the UBuhlebezwe Local Municipality. The IDP guides our spending patterns, and incorporates the principles of "when, where and on what" principle. This plan is inclusive of the entire municipal area and not just for specific areas under Ubuhlebezwe. Our IDP is also guided by the Constitution, which gives specific powers, functions and responsibilities to local government.

This segregation of responsibilities between the spheres government is very important to understand, because, as the local municipality we are responsible for certain services for example roads, traffic safety, urban planning, by-law enforcements, housing, electricity distribution, waste management treatment, tourism, and water and sewerage systems, whilst the backlogs in schools, hospitals and police services, for example is the responsibility of the Provincial governments.

After consulting widely with our community, and careful consideration of the challenges within our Municipality, we have decided that the main focus areas of the IDP, and therefore the SDBIP should be economic growth through expansion and growth of the urban areas, increases efforts in Local Economic Development and of course, Human Settlements.

We believe, that if we don't invest in better services and infrastructure, new opportunities and investments will be comprised, and our vision of creating more jobs to address the high unemployment rate will not be materialized. For this reason, our SDBIP and IDP will focus primarily on making our municipality more efficient, and effective in service delivery, by managing our resources and employing the correct staff complement.

Approved by the Mayor

Date:

Her Worship

E B Ngubo

THE MAYOR

**Ubuhlebezwe Municipality** 

#### 1.1 Vision & Mission

#### **Vision**

"To improve the quality of life of all citizens while maintaining the scenic beauty of this land"

#### Mission

"UBuhlebezwe Municipality will deliver acceptable levels of service such as Infrastructure, Housing and Economic Development to all citizens by the year 2025 through good governance."

#### 1.2 Legislative Mandates

In terms of Section 53 (1) (c) (ii) of the Municipal Finance Management Act, Act No 53 of 2003, the Service Delivery Budget and Implementation Plan is defined as a detailed plan approved by the Mayor of a Municipality for implementing the Municipality's delivery of municipal services and its annual budget, and must indicate the following:

- (a) projections for each month of -
  - (i) revenue to be collected, by source; and
  - (ii) operational and capital expenditure, by vote.
- (b) service delivery targets and performance indicators for each quarter, and
- (c) any other matters prescribed.

According to Section 53(c)(ii) of the Municipal Finance Management Act, the Mayor is expected to approve the Service Delivery Budget Implementation Plan within 28 days after the approval of the budget in addition, the Mayor must ensure that the revenue and expenditure projections for each month and the service delivery targets and performance indicators as set out in the Service Delivery Budget Implementation Plan are made public within 14 days after their approval.

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As per Municipal Finance Management Act Circular No 13, National Treasury currently prefers not to prescribe other matters to be included in the Service Delivery Budget and Implementation Plan. This is to ensure good governance and accountability on the part of Municipalities. However, there are five minimum requirements that the National Treasury requires to form part of the Service Delivery Budget and Implementation Plan (Municipal Finance Management Act Circular No. 13). These are outlined below:

- 1. Monthly projections of revenue to be collected by source;
- 2. Monthly projections of expenditure (operating and capital) and revenue for each vote;
- Quarterly projections of service delivery targets and performance indicators for each vote;
- 4. Ward information for expenditure and service delivery; and
- 5. Detailed capital works plan broken down by ward over a 3-year period.

In terms of the Municipal Finance Management Act, a Vote is a Department or a functional area of a Municipality and represents the various levels at which the Council approves the budget.

As indicated by the National Treasury in Municipal Finance Management Act Circular No 13, the biggest challenge for Municipalities is to develop meaningful non-financial service delivery targets and indicators.

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#### 1.3 The SDBIP Process at UBuhlebezwe Municipality

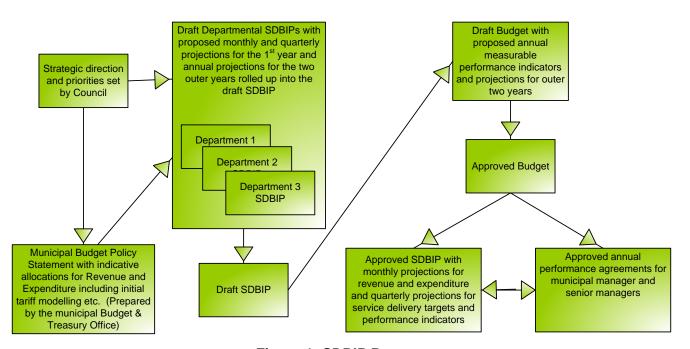


Figure 1: SDBIP Process

The Service Delivery and Budget Implementation Plan is a consolidated document, which incorporates and takes into account information contained in the Integrated Development Plan of the Municipality, Operational Plans for each Department and the budget statements for each Department within the Municipality. Resultantly, the completion of the Service Delivery and Budget Implementation Plan hinges on the finalisation of the above documentation.

The uBuhlebezwe Municipality began its budgeting process during the 2016 year, in which input into the Departments' strategic objectives and outputs for the 2021/2022 budget year were gathered and formed the basis of the individual Departmental scorecards.

Assigned to these strategic objectives and outputs were a set of targets, which the Municipal Officials viewed as vital to achieve in order to meet the service delivery requirements of the uBuhlebezwe Community.

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With all the relevant information needed for the Service Delivery and Budget Implementation Plan, work began to fulfill the requirements of Section 53 of the Municipal Finance Management Act. Initially, meetings were held with the relevant Departmental heads and staff, in which their scorecards and budget statements for 2021/2022 year were discussed. These discussions facilitated the alignment of the strategic objectives and outputs to the budget statements, allowing for expenditure to be projected across the 2021/2022 year in terms of the service delivery targets set for the strategic objectives and outputs.

A Three year detailed Capital Works Plan was also compiled, which is a fair projection of capital expenditure to be incurred by the Municipality. Once complete, the above information was consolidated into the Service Delivery and Budget Implementation Plan.

#### 1.4 Strategic Outcomes

| STRATEGIC OBJECTIVE NO. | Strategic Objectives  |
|-------------------------|---|
| 01                      | To improve the performance and functioning of the municipality.   |
| 02                      | To develop staff to ensure effective service delivery through trainings.  |
| 03                      | To promote accountability to the citizens of UBuhlebezwe  |
| 04                      | To ensure provision, upgrading and maintenance of infrastructure and services that enhances socio-economic development.                                 |
| 05                      | To promote culture of learning and enhance social development (illiteracy, skill, talent, education).   |
| 06                      | To Practice sound financial management principles.  |
| 07                      | To improve safety and security within the municipal environment   |
| 08                      | To improve sustainable economic growth and development  |
| 09                      | To invest in the development of the municipal area to enhance revenue   |
| 10                      | To facilitate spatial development in the entire area of<br>UBuhlebezwe and at the same time achieve economic social<br>and environmental sustainability |

**Figure 1: Strategic Outcomes** 

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#### 1. MONTHLY PROJECTIONS OF REVENUE TO BE COLLECTED BY SOURCE

| Vote Description  | Ref    | 2017/18            | 2018/19            | 2019/20                                 | Cui                | rent Year 2020     | /21                   |             | ledium Term R<br>Inditure Frame |                           |
|---|--------|--------------------|--------------------|---|--------------------|--------------------|-----------------------|-------------|---------------------------------|---------------------------|
| R thousand  |        | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome                      | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year | Budget Year<br>+1 2022/23       | Budget Year<br>+2 2023/24 |
| Revenue by Vote   | 1      |                    |                    |   | -                  |                    |                       |             |                                 |                           |
| Vote 1 - Finance & Admin                                |        | 157 550            | 120 964            | 138 590                                 | 152 440            | 149 490            | 149 490               | 161 867     | 170 765                         | 180 323                   |
| Vote 2 - Executive & Council                            |        | -                  | -                  | -                                       | -                  | -                  | -                     | _           | -                               | _                         |
| Vote 3 - Community and Social Services                  |        | -                  | 2 274              | 1 935                                   | 3 866              | 3 932              | 3 932                 | 4 800       | 4 896                           | 5 185                     |
| Vote 4 - Housing  |        | -                  | -                  | 22 167                                  | 58 530             | -                  | -                     | _           | -                               | -                         |
| Vote 5 - Public Safety                                  |        | 3 305              | 4 581              | 6 626                                   | 10 363             | 10 863             | 10 863                | 5 030       | 5 191                           | 5 430                     |
| Vote 6 - Road Transport                                 |        | -                  | 28 994             | 2 390                                   | 39 984             | 26 984             | 26 984                | 26 826      | 43 750                          | 45 762                    |
| Vote 7 - Waste Management                               |        | -                  | 2 037              | 2 000                                   | 2 100              | 2 100              | 2 100                 | 2 600       | 2 720                           | 2 845                     |
| Vote 8 - Energy Sources                                 |        | -                  | _                  | 16 000                                  | _                  | -                  | _                     | _           | _                               | _                         |
| Vote 9 - Planning and Development                       |        | -                  | 67                 | 26 555                                  | 616                | 666                | 666                   | 287         | 173                             | 181                       |
| Vote 10 - Sport and Recreation                          |        | -                  | -                  | 2 050                                   | 50                 | 29                 | 29                    | _           | _                               | _                         |
| Vote 11 - [NAME OF VOTE 11]                             |        | -                  | _                  | -                                       | _                  | -                  | _                     | _           | _                               | _                         |
| Vote 12 - [NAME OF VOTE 12]                             |        | -                  | -                  | _                                       | _                  | -                  | _                     | _           | _                               | _                         |
| Vote 13 - [NAME OF VOTE 13]                             |        | _                  | _                  | _                                       | _                  | -                  | _                     | _           | _                               | -                         |
| Vote 14 - [NAME OF VOTE 14]                             |        | _                  | _                  | _                                       | _                  | -                  | _                     | _           | _                               | _                         |
| Vote 15 - [NAME OF VOTE 15]                             |        | -                  | _                  | _                                       | _                  | -                  | _                     | _           | _                               | _                         |
| Total Revenue by Vote                                   | 2      | 160 854            | 158 918            | 218 313                                 | 267 948            | 194 063            | 194 063               | 201 409     | 227 495                         | 239 726                   |
| Expenditure by Vote to be appropriated                  | 1      |                    |                    | *************************************** |                    |                    |                       |             |                                 |                           |
| Vote 1 - Finance & Admin                                | [ ' ]  | 121 946            | 62 299             | 63 096                                  | 66 167             | 70 300             | 70 300                | 76 277      | 80 472                          | 84 978                    |
| Vote 2 - Executive & Council                            |        | 121 340            | 20 478             | 23 431                                  | 25 414             | 25 060             | 25 060                | 25 887      | 26 574                          | 27 796                    |
| Vote 3 - Community and Social Services                  |        | _                  | 7 080              | 8 874                                   | 8 962              | 9 407              | 9 407                 | 10 012      | 9 491                           | 9 928                     |
| Vote 4 - Housing  |        | _                  | 1 180              | 1 217                                   | 60 255             | 1 716              | 1 716                 | 3 000       | 33 260                          | 34 790                    |
| Vote 5 - Public Safety                                  |        | 1 365              | 14 429             | 14 588                                  | 16 428             | 16 405             | 16 405                | 19 450      | 18 605                          | 19 461                    |
| Vote 6 - Road Transport                                 |        | 2 881              | 17 566             | 10 215                                  | 16 146             | 16 046             | 16 046                | 16 850      | 16 082                          | 16 821                    |
| Vote 7 - Waste Management                               |        | 2 001              | 9 359              | 10 893                                  | 12 077             | 12 146             | 12 146                | 15 950      | 13 201                          | 13 809                    |
| Vote 8 - Energy Sources                                 |        | _                  | 9 339              | 10 093                                  | 13 000             | 12 140             | 12 140                | 13 930      | 13 201                          | 13 009                    |
| Vote 9 - Planning and Development                       |        |                    | 6 218              | 53 945                                  | 24 953             | 24 076             | 24 076                | 15 777      | 14 727                          | 15 405                    |
| Vote 10 - Sport and Recreation                          |        | -                  | 371                | 617                                     | 686                | 668                | 668                   | 1 000       | 650                             | 680                       |
|   |        |                    |                    | - 017                                   | -                  | -                  |                       | 1 000       | - 030                           | <b>!</b>                  |
| Vote 11 - [NAME OF VOTE 11]                             |        | _                  | _                  |   |                    |                    | -                     |             |                                 | _                         |
| Vote 12 - [NAME OF VOTE 12]                             |        |                    |                    | -                                       |                    | -                  | -                     | -           | _                               | _                         |
| Vote 13 - [NAME OF VOTE 13]                             |        |                    |                    | -                                       |                    | -                  | -                     | -           | _                               | _                         |
| Vote 14 - [NAME OF VOTE 14]                             |        |                    |                    | -                                       | -                  | -                  | -                     | -           | _                               | _                         |
| Vote 15 - [NAME OF VOTE 15]                             | -      | -                  | -                  | 400.077                                 | - 044 007          | 475.004            | -                     | -           | -                               | -                         |
| Total Expenditure by Vote                               | 2      | 126 192            | 138 980            | 186 877                                 | 244 087            | 175 824            | 175 824               | 184 203     | 213 062                         | 223 668                   |
| Surplus/(Deficit) for the year                          | 2      | 34 663             | 19 938             | 31 436                                  | 23 861             | 18 240             | 18 240                | 17 206      | 14 432                          | 16 058                    |
| References  |        |                    |                    |   |                    |                    |                       |             |                                 |                           |
| 1. Insert 'Vote'; e.g. department, if different to fund |        |                    |                    |   |                    |                    |                       |             |                                 |                           |
| 2. Must reconcile to Budgeted Financial Performan       | ce (re | venue and expe     | nditure)           |   |                    |                    |                       |             |                                 |                           |
| 3. Assign share in 'associate' to relevant Vote         |        |                    |                    |   |                    |                    |                       |             |                                 |                           |
|   |        |                    |                    |   |                    |                    |                       |             |                                 |                           |
| check Surplus/(Deficit) for the year                    |        | -                  | -                  | -                                       | -                  | -                  | -                     | -           | -                               | -                         |

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#### 2. KZN434 UBUHLEBEZWE - SUPPORTING TABLE SB12 BUDGETED MONTHLY REVENUE AND EXPENDITURE (MUNICIPAL VOTE)

| Remotand   Part  | Description                            | Ref |        |        |        |         |          | Budget Ye | ear 2021/22 |          |        |                                       |        |        | Medium Tern | Revenue and | l Expenditure |
|--|--|-----|--------|--------|--------|---------|----------|-----------|-------------|----------|--------|---------------------------------------|--------|--------|-------------|-------------|---------------|
| Restance Note   Section    |  |     |        | ,      | ·      |         | ,        | ,         | ·           | ,        | ·      |                                       |        |        | •••••       | Framework   | T             |
| Research Virige  | R thousand                             |     | July   | August | Sept.  | October | November | December  | January     | February | March  | April                                 | May    | June   | Budget Year | -           | +2 2023/24    |
| Yow 2 - Executive & Council   Yow 3 - Commany and Social Services   Yow 4 - Housing   Yow 6 - Row 1    | Revenue by Vote                        |     |        |        |        |         |          |           |             |          |        |                                       |        |        |             |             |               |
| Vols 3 - Planting and Social Services Vols 4 - Planting and Social Services Vols 5 - Plantic Safety Vols 6 - Road Transport Vols 5 - Plantic Safety Vols 6 - Road Transport Vols 5 - Plantic Safety Vols 7 - Plantic Safety Vols 7 - Plantic Safety Vols 7 - Vales Management Vols 6 - Road Transport Vols 7 - Vales Management Vols 7 - Vales Management Vols 7 - Vales Management Vols 8 - Caregory Vols 9 - Road Revealthor Vols 7 - Vales Management Vols 9 - Vales Management Vols 10 - Vales Management  | Vote 1 - Finance & Admin               |     | 13 489 | 13 489 | 13 489 | 13 489  | 13 489   | 13 489    | 13 489      | 13 489   | 13 489 | 13 489                                | 13 489 | 13 489 | 161 867     | 170 765     | 180 323       |
| Your   1-   Your   | Vote 2 - Executive & Council           |     | -      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Value 5-Pallic Salaby   419    | Vote 3 - Community and Social Services |     | 400    | 400    | 400    | 400     | 400      | 400       | 400         | 400      | 400    | 400                                   | 400    | 400    | 4 800       | 4 896       | 5 185         |
| Vols - Road Transport   2295   2295   2295   2295   2295   2295   2295   2295   2295   2295   2295   2295   2295   2497   247  | <u> </u>                               |     | -      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Vote 1 - Visible Management  | Vote 5 - Public Safety                 |     | -      | 419    | 419    |         |          | 419       |             |          |        |                                       |        | 3      | 5 030       | }           | 5 430         |
| Vote 9 - Planning and Development   24   24   24   24   24   24   24   2   | Vote 6 - Road Transport                |     | 2 236  | 2 236  | 2 236  | 2 236   | 2 236    | 2 236     |             | 2 236    | 2 236  | 2 236                                 | 2 236  | ?      | 26 826      | 43 750      | 45 762        |
| Vote 10- Sport and Reveration   24   24   24   24   24   24   24   2   | Vote 7 - Waste Management              |     | 217    | 217    | 217    | 217     | 217      | 217       | 217         | 217      | 217    | 217                                   | 217    | 217    | 2 600       | 2 720       | 2 845         |
| Vote 12 - [NAME OF VOTE 12]  | Vote 8 - Energy Sources                |     | _      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Vote 12 - [NAME OF VOTE 13] Vote 13 - [NAME OF VOTE 13] Vote 15 - [NAME OF VOTE 13] Vote 15 - [NAME OF VOTE 14] Vote 15 - [NAME OF VOTE 14] Vote 15 - [NAME OF VOTE 15]  Total Revenue by Vote  16 784 18 784 | Vote 9 - Planning and Development      |     | 24     | 24     | 24     | 24      | 24       | 24        | 24          | 24       | 24     | 24                                    | 24     | 24     | 287         | 173         | 181           |
| Vote 12, INAME OF VOTE 12] Vote 14, INAME OF VOTE 13]  | Vote 10 - Sport and Recreation         |     | _      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Vote 15. [NAME OF VOTE 13] Vote 15. [NAME OF VOTE 15] Vote 15. [NAME OF VOT | Vote 11 - [NAME OF VOTE 11]            |     | -      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Value 14   NAME OF VOTE 14   | Vote 12 - [NAME OF VOTE 12]            |     | -      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Vote 1- France & Admin   16784   18784 | Vote 13 - [NAME OF VOTE 13]            |     | _      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Total Revenue by Vote   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   16 784   20 1 409   227 495   23   | Vote 14 - [NAME OF VOTE 14]            |     | _      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Expenditure by Vote to be appropriated   South Hermitian   South   | Vote 15 - [NAME OF VOTE 15]            |     | _      | -      | -      | -       | -        | -         | -           | -        | -      | -                                     | -      | -      | _           | -           | -             |
| Vote 1 - Finance & Admin   Control   | Total Revenue by Vote                  |     | 16 784 | 16 784 | 16 784 | 16 784  | 16 784   | 16 784    | 16 784      | 16 784   | 16 784 | 16 784                                | 16 784 | 16 784 | 201 409     | 227 495     | 239 726       |
| Vobs   1-Finance & Admin   Case   Caucilian   Case   Cas   | Expenditure by Vote to be appropriated |     |        |        |        |         |          |           |             |          |        |                                       |        |        |             |             |               |
| Vote 2 - Executive & Council   Vote 2 - Executive & Council   Vote 3 - Community and Social Services   Sast   835   83   |  |     | 6 356  | 6 356  | 6 356  | 6 356   | 6 356    | 6 356     | 6 356       | 6 356    | 6 356  | 6 356                                 | 6 356  | 6 356  | 76 277      | 80 472      | 84 978        |
| Vote 3 - Community and Social Services   835     |  |     | l .    |        |        |         |          |           |             |          |        |                                       |        |        |             |             | 27 796        |
| Vote 4 - Housing   250   250   250   250   250   250   250   250   250   250   250   250   250   250   3000   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   33 260   34 260     |  |     | l .    |        |        |         |          |           |             |          |        |                                       |        |        |             |             | 9 928         |
| Vote 5 - Public Safety   | ·                                      |     |        |        |        |         |          |           |             |          |        |                                       |        | 3      |             |             | 34 790        |
| Vote 6 - Road Transport  |  |     | l .    |        |        |         |          |           |             |          |        |                                       |        | 5      |             |             | 19 461        |
| Vote 7 - Waste Management   1   1329   132   | •                                      |     |        |        |        |         |          |           |             |          |        |                                       |        |        |             |             | 16 821        |
| Vote 8 - Energy Sources         Image: Control of the control of                                 | 1                                      |     |        |        |        |         |          |           |             |          |        |                                       |        |        |             | ł           | 13 809        |
| Vote 9 - Planning and Development   1 315   1315    |  |     |        |        |        |         |          |           |             |          |        | · · · · · · · · · · · · · · · · · · · | _      |        | _           |             | _             |
| Vote 10 - Sport and Recreation   S   |  |     | 1 315  | 1 315  | 1 315  | 1 315   | 1 315    | 1 315     | 1 315       | 1 315    | 1 315  | 1 315                                 | 1 315  | 1 315  | 15 777      | 14 727      | 15 405        |
| Vote 11 - [NAME OF VOTE 11]  |  |     |        |        |        |         |          |           |             |          |        |                                       |        |        | -           |             | 680           |
| Vote 12 [NAME OF VOTE 12]         - <td>·</td> <td></td> <td>_</td> <td>_</td> <td></td> <td></td> <td></td> <td></td> <td>_</td> <td>_</td> <td>_</td> <td>_</td> <td>_</td> <td></td> <td>_</td> <td>_</td> <td>_</td>   | ·                                      |     | _      | _      |        |         |          |           | _           | _        | _      | _                                     | _      |        | _           | _           | _             |
| Vote 13 - [NAME OF VOTE 13]  |  |     | _      | _      | _      | _       | _        | _         | _           | _        | -      | _                                     | _      | _      | _           | _           | _             |
| Vote 14 - [NAME OF VOTE 14]         -<   |  |     | _      | -      | _      | _       | -        | _         | _           | -        | -      | _                                     | _      | -      | _           | _           | _             |
| Vote 15 - [NAME OF VOTE 15]         -<   |  |     | _      | _      | _      | _       | _        | _         | _           | _        | _      | _                                     | _      | _      | _           | _           | _             |
| Total Expenditure by Vote  |  |     | _      | _      | _      | -       | -        | -         | _           | _        | _      | _                                     | _      | -      | _           | _           | _             |
| Tax ation  |  |     | 15 351 | 15 351 | 15 351 | 15 351  | 15 351   | 15 351    | 15 351      | 15 351   | 15 351 | 15 351                                | 15 351 | 15 342 | 184 203     | 213 062     | 223 668       |
| Attributable to minorities   | Surplus/(Deficit) before assoc.        |     | 1 433  | 1 433  | 1 433  | 1 433   | 1 433    | 1 433     | 1 433       | 1 433    | 1 433  | 1 433                                 | 1 433  | 1 441  | 17 206      | 14 432      | 16 058        |
| Attributable to minorities   | Tax ation                              |     | _      | _      | _      | _       | _        | _         | _           | _        | _      | _                                     | _      | _      | _           | _           |               |
| Share of surplus/ (deficit) of associate         -   |  |     | _      | _      | _      |         |          | _         | _           | _        | _      | _                                     | _      | _      | _           | _           | _             |
| Surplus/(Deficit)         1         1 433         1 432         1 433  |  |     |        |        |        |         |          |           |             |          |        |                                       | _      |        | _           | _           |               |
| References  | ······································ | 4   | 4 400  | 4 400  |        | 4 400   | 4 400    | 4 400     | 4 400       | 4 400    | 4 400  | 4 400                                 | 4 400  | 4 444  | 47 000      | 44 400      | 46.050        |
|  |  | 1   | 1 433  | 1 433  | 1 433  | 1 433   | 1 433    | 1 433     | 1 433       | 1 433    | 1 433  | 1 433                                 | 1 433  | 1 441  | 17 206      | 14 432      | 16 058        |
| 1. Surplus (Deficit) must reconcile with Budgeted Financial Performance  |  |     |        |        |        |         |          |           |             |          |        |                                       |        |        |             |             |               |
|  | CH                                     | eck |        |        |        |         |          |           |             |          |        |                                       |        |        | -3 528 532  | -11 559 109 | -10 961 1     |

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#### 3. KZN434 UBUHLEBEZWE - SUPPORTING TABLE SB16 ADJUSTMENT OF MONTHLY CAPITAL EXPENDITURE PER MUNICIPAL VOTE

| Description   | Ref     |                |                |                |                |                | Budget Ye      | ear 2021/22    |                |                |                |  |                | Medium Tern      | n Revenue and<br>Framework | Expenditu |
|---|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--|----------------|------------------|----------------------------|-----------|
| R thousand  |         | luly           | August         | Sont           | October        | Nov.           | Dec.           | lanuary        | Feb.           | March          | Anril          | May                                    | luna           | Budget Year      | Budget Year                | Budget Ye |
| K tilousaliu  |         | July           | August         | Sept.          | October        | NOV.           | Dec.           | January        | reb.           | Marcii         | April          | IVIAY                                  | June           | Buuget rear      | +1 2022/2                  | +2 2023/2 |
| Multi-year expenditure to be appropriated   | 1       |                |                |                |                |                |                |                |                |                |                |  |                |                  |                            |           |
| Vote 1 - Finance & Admin  |         | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | _                | _                          |           |
| Vote 2 - Executive & Council  |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | -                | _                          |           |
| Vote 3 - Community and Social Services  |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | -              | _                | _                          |           |
| Vote 4 - Housing  |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | -                | _                          |           |
| Vote 5 - Public Safety  |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | _                | _                          |           |
| Vote 6 - Road Transport   |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | -              | -                | _                          |           |
| Vote 7 - Waste Management   |         | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | -              | -                | _                          |           |
| Vote 8 - Energy Sources   |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | -              | _                | -                          |           |
| Vote 9 - Planning and Development   |         | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | -                | -                          |           |
| Vote 10 - Sport and Recreation  |         | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | _                | -                          |           |
| Vote 11 - [NAME OF VOTE 11]   |         | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | _                | -                          |           |
| Vote 12 - [NAME OF VOTE 12]   |         | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | -              | _                | -                          |           |
| Vote 13 - [NAME OF VOTE 13]   |         | _              | -              | -              | -              | -              | _              | -              | -              | -              | -              | _                                      | _              | _                | -                          |           |
| Vote 14 - [NAME OF VOTE 14]   |         | _              | -              | -              | -              | -              | _              | -              | -              | -              | -              | -                                      | -              | _                | _                          |           |
| Vote 15 - [NAME OF VOTE 15]   |         | _              | -              | -              | _              | -              | _              | -              | -              | -              | _              | _                                      | _              | _                | _                          |           |
| Capital multi-year expenditure sub-total  | 2       | _              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                                      | _              | _                | -                          |           |
| Single-year expenditure to be appropriated  |         |                |                |                |                |                |                |                |                |                |                |  |                |                  |                            |           |
| Vote 1 - Finance & Admin  |         | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090          | 1 090                                  | 1 090          | 13 080           | 13 786                     | 14 5      |
| Vote 2 - Executive & Council  |         | 42             | 42             | 42             | 42             | 42             | 42             | 42             | 42             | 42             | 42             | 42                                     | 42             | 500              | 527                        |           |
| Vote 3 - Community and Social Services  |         | 543            | 543            | 543            | 543            | 543            | 543            | 543            | 543            | 543            | 543            | 543                                    | 543            | 6 520            | 6 872                      | 7 2       |
| Vote 4 - Housing  |         | 917            | 917            | 917            | 917            | 917            | 917            | 917            | 917            | 917            | 917            | 917                                    | 917            | 11 000           | 11 594                     | 12 2      |
| Vote 5 - Public Safety  |         | 235            | 235            | 235            | 235            | 235            | 235            | 235            | 235            | 235            | 235            | 235                                    | 235            | 2 817            | 2 969                      | 3 1       |
| Vote 6 - Road Transport   |         | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997          | 1 997                                  | 1 997          | 23 960           | 25 254                     | 26 6      |
| Vote 7 - Waste Management   |         | 208            | 208            | 208            | 208            | 208            | 208            | 208            | 208            | 208            | 208            | 208                                    | 208            | 2 500            | 2 635                      | 2 7       |
| Vote 8 - Energy Sources   |         | _              | _              | -              | _              | -              | _              | _              | -              | -              | -              | _                                      | _              | _                |                            |           |
| Vote 9 - Planning and Development   |         | 625            | 625            | 625            | 625            | 625            | 625            | 625            | 625            | 625            | 625            | 625                                    | 625            | 7 505            | 7 910                      | 8 3       |
| Vote 10 - Sport and Recreation  |         | 377            | 377            | 377            | 377            | 377            | 377            | 377            | 377            | 377            | 377            | 377                                    | 377            | 4 520            | 4 764                      | 5 (       |
| Vote 11 - [NAME OF VOTE 11]   | -       | _              | -              | _              | -              | -              | _              | -              | _              | -              | -              | _                                      | _              | - 4 020          | -                          | ,         |
| Vote 12 - [NAME OF VOTE 12]   | -       | _              | _              | _              | _              | _              | _              | _              | _              | _              | _              | _                                      | _              | _                | _                          |           |
| Vote 13 - [NAME OF VOTE 12]   |         | _              | _              | _              | _              | _              | _              | _              | _              | _              | _              | _                                      | _              | _                | _                          |           |
| Vote 14 - [NAME OF VOTE 14]   |         | _              | _              | _              | _              | _              | _              | _              | _              | _              | _              | _                                      | _              | _                | _                          |           |
|   |         |                |                |                |                |                |                |                |                |                |                |  |                |                  | _                          |           |
|   | 2       |                |                |                |                | <b></b>        |                |                |                |                |                |  |                |                  | 76 311                     | 80 5      |
|   | ~~~~~~~ |                |                |                |                |                |                |                |                | }              |                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                | <b></b>          | ţ                          | 80 5      |
| Vote 15 - [NAME OF VOTE 15]  Capital single-year expenditure sub-total  Total Capital Expenditure | 2 2     | 6 033<br>6 033                         | 6 033<br>6 033 | 72 402<br>72 402 | ļ                          | 311       |
|   |         |                | 5 :            |                | 137            |                |                |                |                |                |                |  |                |                  |                            |           |
| Table should be completed as either Multi-Yea<br>Total Capital Expenditure must reconcile to Bo   |         |                |                | et Year and Fo | orward Year es | stimates       |                |                |                |                |                |  |                |                  |                            |           |

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#### 4. KZN434 UBUHLEBEZWE - SUPPORTING TABLE SB4 ADJUSTMENT TO PERFORMANCE INDICATORS AND BENCHMARKS OF THE OPERATING BUDGET

|  |  | 2017/18            | 2018/2019          | 2019/20            |                    | Current Ye         | ar 2020/21            |                      |                           | ledium Term R<br>enditure Frame |                              |
|--|--|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------------|---------------------------------|------------------------------|
| Description of financial indicator   | Basis of calculation   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget<br>Year<br>2021/22 | Budget<br>Year +1<br>2022/23    | Budget<br>Year +2<br>2023/24 |
| Borrowing Management   |  |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Credit Rating  |  |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Capital Charges to Operating Expenditure                                       | Interest & Principal Paid /Operating<br>Expenditure                                    | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                      | 0,0%                            | 0,0%                         |
| Capital Charges to Own Revenue   | Finance charges & Repayment of borrowing /Own Revenue                                  | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                      | 0,0%                            | 0,0%                         |
| Borrowed funding of 'own' capital expenditure                                  | Borrowing/Capital expenditure excl. transfers and grants and contributions             | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                      | 0,0%                            | 0,0%                         |
| Safety of Capital<br>Gearing   | Long Term Borrowing/Funds & Reserves   | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                      | 0,0%                            | 0,0%                         |
| Liquidity<br>Current Ratio   | Current assets/current liabilities   | 3,6                | 1,6                | 5,2                | (3,9)              | 6,0                | 6,0                   | 6,1                  | 5,9                       | 5,9                             | 5,9                          |
| Current Ratio adjusted for aged debtors  | Current assets less debtors > 90 days/current liabilities                              | 3,6                | 1,6                | 5,2                | (3,9)              | 6,0                | 6,0                   | 6,1                  | 5,9                       | 5,9                             | 5,9                          |
| Liquidity Ratio  | Monetary Assets/Current Liabilities  | 3,1                | 1,6                | 4,0                | (3,9)              | 5,1                | 5,1                   | 5,1                  | 4,5                       | 4,6                             | 4,6                          |
| Revenue Management Annual Debtors Collection Rate (Payment Level %)            | Last 12 Mths Receipts/Last 12 Mths<br>Billing  |                    | 100,0%             | 97,0%              | 54,6%              | 100,0%             | 78,2%                 | 78,2%                | 78,2%                     | 50,8%                           | 51,2%                        |
| Current Debtors Collection Rate (Cash receipts % of Ratepayer & Other revenue) |  | 100,0%             | 97,0%              | 54,6%              | 100,0%             | 78,2%              | 78,2%                 | 78,2%                | 50,8%                     | 51,2%                           | 51,7%                        |
| Outstanding Debtors to Revenue   | Total Outstanding Debtors to Annual Revenue  | 10,9%              | 0,0%               | 14,5%              | 0,0%               | 18,4%              | 18,4%                 | 18,4%                | 24,5%                     | 24,5%                           | 24,5%                        |
| Longstanding Debtors Recovered   | Debtors > 12 Mths Recovered/Total<br>Debtors > 12 Months Old                           |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Creditors Management Creditors System Efficiency                               | % of Creditors Paid Within Terms<br>(within`MFMA' s 65(e))                             |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Creditors to Cash and Investments  |  | 22,6%              | 9,5%               | 0,0%               | -6,1%              | 10,6%              | 13,9%                 | 19,8%                | 19,7%                     | 20,9%                           | 22,0%                        |
| Other Indicators   | Total Volume Losses (kW)   |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
|  | Total Cost of Losses (Rand '000)   |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Electricity Distribution Losses (2)  | % Volume (units purchased and generated less units sold)/units purchased and generated |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
|  | Total Volume Losses (kl)   |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |
| Water Distribution Losses (2)  | Total Cost of Losses (Rand '000)   |                    |                    |                    |                    |                    |                       |                      |                           |                                 |                              |

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|   | % Volume (units purchased and generated less units sold)/units purchased and generated              |       |       |        |       |        |        |        |        |        |        |
|---|---|-------|-------|--------|-------|--------|--------|--------|--------|--------|--------|
| Employee costs                                | Employee costs/(Total Revenue - capital revenue)  | 40,3% | 47,8% | 35,9%  | 33,0% | 48,5%  | 48,5%  | 48,5%  | 50,3%  | 49,2%  | 49,3%  |
| Remuneration                                  | Total remuneration/(Total Revenue - capital revenue)  | 49,9% | 59,1% | 41,5%  | 37,7% | 55,3%  | 55,3%  |        | 56,9%  | 55,8%  | 55,9%  |
| Repairs & Maintenance                         | R&M/(Total Revenue excluding capital revenue)   | 0,6%  | 0,6%  | 0,3%   | 0,5%  | 0,8%   | 0,8%   |        | 0,8%   | 0,9%   | 0,9%   |
| Finance charges & Depreciation                | FC&D/(Total Revenue - capital revenue)  | 15,4% | 16,2% | 10,6%  | 8,5%  | 13,7%  | 13,7%  | 13,7%  | 13,8%  | 13,8%  | 13,8%  |
| IDP regulation financial viability indicators | -   |       |       |        |       |        |        |        |        |        |        |
| i. Debt coverage                              | (Total Operating Revenue - Operating<br>Grants)/Debt service payments due<br>within financial year) | 3,3   | 2,6   | 2,9    | 3,7   | 3,7    | 3,7    | 3,8    | 3,7    | 3,7    | 3,8    |
| ii.O/S Service Debtors to Revenue             | Total outstanding service debtors/annual revenue received for services                              | 89,6% | 0,0%  | 109,7% | 0,0%  | 113,3% | 113,3% | 113,3% | 146,7% | 146,7% | 146,7% |
| iii. Cost coverage                            | (Available cash + Investments)/monthly fixed operational expenditure                                | 19,5  | 36,2  | 32,6   | 26,0  | 26,5   | 20,1   | 14,1   | 14,6   | 14,1   | 13,4   |

#### <u>References</u>

1. Consumer debtors > 12 months old are excluded from current assets

2. Only include if services provided by the municipality

#### Calculation data

Debtors > 90 days

Monthly fixed operational expenditure
Fixed operational expenditure % assumption
Own capex

Borrowing

| 17 228 | 11 740 | 29 460 | 44 979 | 43 137 | 43 137 | 43 137 | 45 643 | 53 485 | 56 632 |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  | 40,0%  |
| 6 899  | 8 379  | 10 977 | 17 334 | 11 481 | 11 481 | 11 481 | 11 177 | 11 379 | 11 902 |
|        |        |        |        |        |        |        |        |        |        |

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#### 5. QUARTERLY PROJECTIONS OF SERVICE DELIVERY TARGETS AND PERFORMANCE INDICATORS FOR EACH VOTE

The quarterly targets and quarterly projections of expenditure schedule is attached as annexure to this SDBIP.

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#### 6. WARD INFORMATION

Expenditure and Service Delivery per Ward is included in Section 7 and 8 of this report.

| WARD 1                 | WARD 2       | Ward 3       | WARD 4                     | WARD 5       | Ward 6     |
|------------------------|--------------|--------------|----------------------------|--------------|------------|
| Mahhehle               | Ixopo Town   | Mpofini      | Mariathal                  | Emkhunya     | Hlokozi    |
| Ncakubana              | Hopewell     | Sgedleni     | Hlanzeni                   | Embo         | Ngomakazi  |
| Mahhafana              | Carrisbrook  | Nonkwenkwane | Fairview                   | Isangcwaba   | Gudlucingo |
| Cabazi                 | Flaxton Farm | Bhensela     | Emakholweni                | Zasengwa     | Ntapha     |
| KwaMadonela<br>station | Chibini      | Mahlathini   | Emandilini                 | Ebutateni    |            |
|                        |              | Mashakeni    | Sprenza                    | Ebhobhobho   |            |
|                        |              | Ntakama      | Ndimakude                  | Emnyanyabuzi |            |
|                        |              | Ntshengeni   | Kamalamula                 | Mahlubini    |            |
|                        |              | Nhlangwini   | Sibindi                    | Nkweletsheni |            |
|                        |              | Matolweni    | Fohloza                    | Ndonyane     |            |
|                        |              | Nkumandeni   | Morningside                |              |            |
|                        |              |              | Morning view               |              |            |
|                        |              |              | Shayamoya                  |              |            |
|                        |              |              | Sakeni /Christ<br>the King |              |            |

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| WARD 7    | Ward 8       | Ward 9                 | Ward 10                 | WARD 11     | WARD 12                |
|-----------|--------------|------------------------|-------------------------|-------------|------------------------|
| Jolivet   | Hluthankungu | Phumobala              | Umhlabashane            | Kwanokweja  | Emazabekweni           |
| Njane     |              | Kozondi                | Kwathathane             | Etop        | Bovini /<br>Emadungeni |
| Emgangeni | Gudwini      | Springvalle<br>Mission | Koshinga                | Eplain Hill | Emgodi / Skeyi         |
|           | Esgcakini    | Koshange               | Kaskhunyana /<br>eBhayi | St. Alois   | Emdabu                 |
|           |              | Kokhoza                | ·                       | Kadladla    | Kwamagaba              |
|           |              | Nhlamvini              |                         | Afrika      | Kwantambama            |
|           |              |                        |                         | Ka2000      | Emaweni                |
|           |              |                        |                         | Bhekuphiwa  |                        |
|           |              |                        |                         | Maweni      |                        |

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| Ward 13              | Ward 14   |
|----------------------|---|
| Flasher              | Thandokuhle Fodo/Smangele, Mzumbe/kaThoyi, Nhlangwini multipurpose centre, Jika shop, Nqabakucasha,Mlahlantongwe, Gasa, khohlwangifile, esidakeni |
| Highflats            | Mdibaniso Esimemelweni, Ncencence, Cabanga, Pitoli B, Enduneni Gumede   |
| Ethuleshe / Ehholo   | Ndwebu Eyeland, Madwaleni, Blekini, Endwebu esikolweni, eZinyokeni, Pitoli A, eSihlahleni   |
| Black Store          | <u>eLwazi</u><br>Thuthuka, Thembeni, Mleyi, Mkhomazana, Gudlintaka, eDangweni, eMajwaheni   |
| Emgodi / Embambalala |   |
| Kwanokwena           |   |
| Kamashumi            |   |
| Mqwabuza             |   |
| Nhlanvana            |   |



#### 7. DETAILED CAPITAL WORKS PLAN

|  | 2021/2022  |  | QUARTERLY TAR   | GETS & ACTUALS   |  |  |
|--|--|--|---|--|--|--|
| OBJECTIVES   | ANNUAL TARGET  | QUARTER 1  | QUARTER 2   | QUARTER 3  | QUARTER 4  | PORTFOLIO OF<br>EVIDENCE   |
|  | PROJECTED  | PROJECTED  | PROJECTED   | PROJECTED  | PROJECTED  |  |
| To ensure provision, upgrading and maintenance of                                  | 6.4km of gravel roads to be constructed 1.5km Moliva, 500m Madilika, 1.3km Madinda, 800m Nkoneni to kwaDladla, 0.8km KwaMiya, 1km Hholo, 500m Bhekisisa by 30-Jun-22 | roads to be constructed 1.5km Moliva, 500m Madilika, 1.3km Madinda, 800m Nkoneni to kwaDladla, 0.8km KwaMiya, 1km Hholo, 500m Shekisisa by 30-Jun- |   | n/a  | 6.4km of gravel roads<br>to be constructed<br>1.5km Moliva, 500m<br>Madilika, 1.3km<br>Madinda, 800m<br>Nkoneni to kwaDladla,<br>0.8km KwaMiya, 1km<br>Hholo, 500m<br>Bhekisisa by 30-Jun-<br>22 | GIS measurement,<br>Dated photos,Signed<br>Progress Report and<br>Completion certificate                 |
| infrastructure and services that enhances socio-economic                           | Recommendation of<br>2022/2023 Business<br>Plan on MIS system<br>by 30-Nov-21  | n/a  | Recommendation of<br>2022/2023 Business<br>Plan on MIS system by<br>30-Nov-21 | n/a  | n/a  | System generation<br>Business Plans and<br>Workflow history  |
| development  | 1 Sportsfield (Mleyi)<br>constructed by 30-<br>Sept-21   | 1 Sportsfield (Mleyi)<br>constructed by 30-<br>Sept-21   | n/a   | n/a  | n/a  | signed consultant's<br>progress report and<br>completion certificates                                    |
|  | Construction of<br>electrification<br>infrastructure for 30<br>households in Stofel<br>by 30-Jun-22  | n/a  | n/a   | n/a  | Construction of<br>electrification<br>infrastructure for 30<br>households in Stofel<br>by 30-Jun-22  | Signed consultant's progress report with a list of households, completion certificate & Approved of memo |
| To ensure provision, upgrading and maintenance of infrastructure and services that | Construction of<br>electrification<br>infrastructure for 50<br>households<br>Nhlamvini in by 31-<br>Mar-22   | n/a  | n/a   | Construction of<br>electrification<br>infrastructure for 50<br>households Nhlamvini<br>in by 31-Mar-22 | n/a  | Signed consultant's progress report with a list of households, completion certificate & Approved of memo |
| enhances socio-<br>economic  | Construction of electrification  | n/a  | n/a   | Construction of electrification  | n/a  | Signed consultant's progress report with a   |

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|             | 2021/2022   |           |           |  |   |  |
|-------------|---|-----------|-----------|--|---|--|
| OBJECTIVES  | ANNUAL TARGET   | QUARTER 1 | QUARTER 2 | QUARTER 3  | QUARTER 4   | PORTFOLIO OF<br>EVIDENCE   |
|             | PROJECTED   | PROJECTED | PROJECTED | PROJECTED  | PROJECTED   |  |
| development | infrastructure for 250<br>households in Kwa-<br>Nothi & Makinatini by<br>31-Mar-22      |           |           | infrastructure for 250<br>households in Kwa-<br>Nothi & Makinatini by<br>31-Mar-22 |   | list of households,<br>completion certificate &<br>Approved of memo                                      |
|             | Construction of electrification infrastructure for 40 households in Maweni by 30-Jun-22 | n/a       | n/a       | n/a  | Construction of<br>electrification<br>infrastructure for 40<br>households in Maweni<br>by 30-Jun-22 | Signed consultant's progress report with a list of households, completion certificate & Approved of memo |

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#### 8. DETAILED CAPITAL WORKS PLAN (THREE - FIVE YEARS)

| WAR<br>D | NAME OF THE PROJECT<br>2016/2017    | NAME OF THE<br>PROJECT<br>2017/2018 | NAME OF THE<br>PROJECT<br>2018/2019  | NAME OF THE<br>PROJECT<br>2019/2020  | NAME OF THE<br>PROJECT<br>2020/2021                              | NAME OF THE<br>PROJECT<br>2021/2022 |
|----------|-------------------------------------|-------------------------------------|--------------------------------------|--|--|-------------------------------------|
| 1        |                                     | Harold Nxasane Road                 | Webstown electricity infills         | Mahafana –water<br>Esidumeni Road  | Installation of High<br>Mast Lights                              | Moliva Road                         |
| 2        | Jeffrey ZunguSportfield             | Chapel Street                       | Nyide residence road-<br>Carrisbrook | Bethal Farming<br>Electrification  | Nyide Road Ixopo Slums Clearance                                 | Commercial Road<br>Ixopo            |
| 2        | Portion of East Street-ph2          |                                     |                                      |  |  |                                     |
| 2        | Ixopo Bus Rank                      | Jeffrey ZunguSportfield             | Lower Valley View roads              | UBuhlebezwe Fire station   |  |                                     |
|          |                                     |                                     | Golf course roads                    |  |  |                                     |
|          |                                     |                                     | Golf course electrification          |  |  |                                     |
|          |                                     |                                     | Expansion of<br>Municipal Offices    |  |  |                                     |
| 3        | Electrification & Housing (Ofafa)   |                                     | Ofafa Housing                        | Ofafa Housing  | Ntakama road   | Sgedleni Hall                       |
|          |                                     |                                     |                                      |  |  | Hlongwa Road                        |
| 4        | Morningside Hall (Soweto) –<br>ph2  | Sprenza Road                        | Fairview Roads                       | Electricity in Mandilini Ithubalethu & Mariathal Housing Fairview road and electricity (pre- planning) | Hlanzeni Housing<br>Fairview Electricity<br>Fairview extension 2 | Mariathal Hall                      |
| 5        | Electrification (Mkhunya) – Ph<br>1 | Butateni Road                       | Nkweletsheni Hall                    | Nkweletsheni Hall<br>Sinqandulweni   | Sangcwaba<br>Sportsfield   | Stofela Electricity                 |

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| WAR<br>D | NAME OF THE PROJECT<br>2016/2017    | NAME OF THE<br>PROJECT<br>2017/2018       | NAME OF THE<br>PROJECT<br>2018/2019                  | NAME OF THE<br>PROJECT<br>2019/2020   | NAME OF THE<br>PROJECT<br>2020/2021   | NAME OF THE<br>PROJECT<br>2021/2022                   |
|----------|-------------------------------------|---|--|---|---|---|
|          |                                     |   |  | Sports field  |   |   |
| 5        | Electrification (Mkhunya) – Ph<br>2 | Electrification (Mkhunya)                 |  |   | KwaBhaki Electricity  |   |
| 6        | Msenge Road                         | 120 infills, Ngomakazi<br>Electrification | Pass 4<br>PhungulaSportfield                         | Hlokozi Housing   | Installation of High Mast Light Dayimane Electricity Amanyuswa & Mfulomubi Housing Ndonyane Electricity | St Nicholas Hall,  Bhekisisa Road                     |
| 7        | Upgrade of JolivetSportfield        | Mkhwanazi road                            | Shelembe road  | Masomini road<br>Amanyuswa &<br>Mfulomubi Housing<br>Ndonyane<br>Electricity        | Sjoti road  | Madilika Road<br>Kwa Miya Road                        |
| 8        | Madungeni Hall                      |   | Ntlosane/<br>Stewartsview<br>electrification (Eskom) | Khambula Road Mfulomubi & Gudlucingo Housing Ntlosane/ Stewartsview electrification | Mfulomubi & Gudlucingo Housing Ntlosane/ Stewartsview electrification (Eskom) Chibini Hall              | Chibini Hall<br>Kwa Nothi &<br>Makinatini Electricity |
| 9        | Kintail Hall                        | Kintail Hall (end July 2017)              | Mziki electrification<br>(Eskom)                     | KoZondi<br>electrification<br>(Eskom)   | Thandabantu Road  | Nhlamvini Electricity<br>High Mast Light              |
| 10       |                                     | Mncadi road                               | Nxele Road   | KwaThathane<br>Housing  | Skhunyane Hall<br>Nyuluka Road  | Mhlabashana<br>Housing,<br>High Mast Light            |
| 10       | MxolisiNgubo Rd                     |   | Kwadladla sports field(kickabout)                    | Nokweja Gym Park<br>KwaDladla<br>Sportsfield  | Maweni Electricity<br>Nkoneni to KwaDladla<br>Road<br>Installation of High                              | Nkoneni to Kwa<br>Dladla access roads                 |

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| WAR<br>D | NAME OF THE PROJECT<br>2016/2017 | NAME OF THE<br>PROJECT<br>2017/2018 | NAME OF THE<br>PROJECT<br>2018/2019 | NAME OF THE<br>PROJECT<br>2019/2020                   | NAME OF THE<br>PROJECT<br>2020/2021                               | NAME OF THE<br>PROJECT<br>2021/2022       |
|----------|----------------------------------|-------------------------------------|-------------------------------------|---|---|---|
|          |                                  |                                     |                                     |   | Mast Light  |   |
| 12       | Nomakhele Road                   |                                     | Amazabeko Hall                      | Madungeni<br>Housing                                  | Madungeni Housing<br>Mgodi /Skeyi Road<br>Mgodi/Skeyi Electricity | Mdabu Skills Centre                       |
| 13       | Thuleshe Road                    |                                     | Blackstore Electrification:         | Magawula Road  Ntlosane/ Stewartsview electrification | Ntsheleni road<br>Ntlosane/<br>Stewartsview<br>electrification    | Mashumi housing  Nokwena Road  Hholo Road |
| 14       |                                  |                                     | Esivandweni Road                    | Esivandeni Road                                       | Mdibaniso Road<br>Cilo Road                                       | Mleyi Sportsfield<br>High Mast light      |

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#### CONCLUSION

A series of reporting requirements are outlined in the MFMA. Both the Mayor and the Accounting Officer have clear roles to play in preparing and presenting these reports. The SDBIP provides an excellent basis for generating the reports, for which the MFMA gives very clear guidelines. The reports then allow the Councillors to monitor the implementation of service delivery programmes and initiatives. The following planning and reporting cycle has been fully implemented at uBuhlebezwe Municipality.

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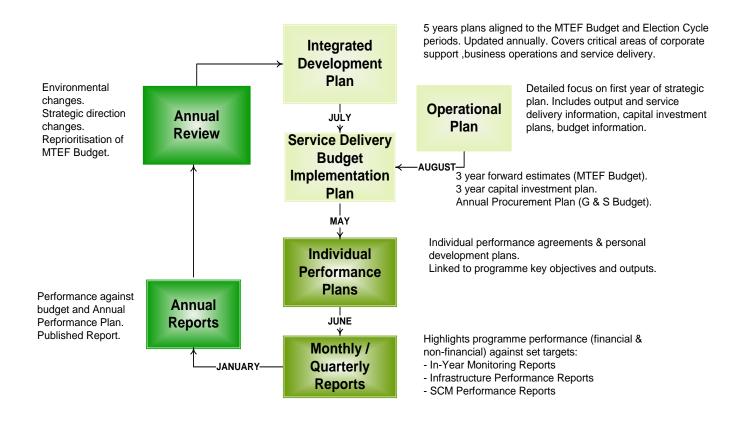


Figure 2: Planning & Reporting Cycle

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#### 7.1 Monthly Reporting

Section 71 of the MFMA stipulates that reporting on actual revenue targets and spending against the budget should occur on a monthly basis. This reporting must be conducted by the accounting officer of a municipality no later than 10 days after the last working day of each month. Reporting must include the following:

- a. Actual revenue per source;
- b. Actual borrowings;
- c. Actual expenditure per vote;
- d. Actual capital expenditure per vote; and
- e. The amount of any allocations received.

If necessary, explanations of the following must be included in the monthly reports:

- a. Any material variances from the Municipality's projected revenue by source, and from the Municipality's expenditure projections per vote;
- b. Any material variances from the service delivery and budget implementation plan; and
- c. Any remedial or corrective steps taken or to be taken to ensure that the projected revenue and expenditure remain within the Municipality's approved budget.

#### 7.2 Quarterly Reporting

Section 52 (d) of the MFMA compels the Mayor to submit a report to the Council on the implementation of the budget and the financial state of affairs of the Municipality within 30 days of the end of each quarter. The quarterly performance projections captured in the SDBIP form the basis for the Mayor's quarterly report.



#### 7.3 Midyear Reporting

Section 72 (1) (a) of the MFMA outlines the requirements for mid-year reporting. The Accounting Officer is required by the 25<sup>th</sup> of January of each year to assess the performance of the Municipality during the first half of the year, taking into account:

- i. The monthly statements referred to in section 71 for the first half of the year;
- ii. The Municipality's service delivery performance during the first half of the financial year, and the service delivery targets and performance indicators set in the Service Delivery and Budget Implementation Plan;
- iii. The past year's annual report, and progress on resolving problems identified in the annual report; and
- iv. The performance of every Municipal Entity under the sole or shared control of the Municipality, taking into account reports in terms of section 88 of the MFMA from any such entities

Based on the outcomes of the mid-year budget and performance assessment report, an adjustments budget may be tabled if actual revenue or expenditure amounts are materially different from the projections contained in the budget or the SDBIP. The SDBIP is also a living document and may be modified based on the mid-year performance review. Thus the SDBIP remains a kind of contract that holds the Municipality accountable to the community.

#### 7.4 Recommendations for SDBIP Process

The implementation of an automated business solution will enhance the completeness and quality of information presented in future SDBIP's.